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CONFIRMATION NO. 1738

<b>SERIAL NUMBER</b> 10/528,882	<b>FILING OR 371(c) DATE</b> 03/23/2005 <b>RULE</b>	<b>CLASS</b> 296	<b>GROUP ART UNIT</b> 3612	<b>ATTORNEY DOCKET NO.</b> SJM-1
<b>APPLICANTS</b> James Michael Shippen, Bromsgrove, GBN, UNITED KINGDOM;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB03/04065 09/22/2003  <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0222767.6 10/02/2002 UNITED KINGDOM 0318639.2 08/08/2003  <div style="text-align: center;">** SMALL ENTITY **</div>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> GBN	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 36
			<b>INDEPENDENT CLAIMS</b> 1	
<b>ADDRESS</b> Ira S Dorman Suite 200 330 Roberts Street East Hartford ,CT 06108				
<b>TITLE</b> Hygiene apparatus and vehicle incorporating the same				
<b>FILING FEE RECEIVED</b> 850	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	